

# Training / Seminar Approval Form

Department Name: Precinct 4 Commissioner

Seminar Name: Texas Association of Counties Legislative Conference

Purpose: Continuing Education

Place: Austin, Texas

Date: August 30- Sept. 1, 2023

Who Will Be Attending:

Larry Woolley

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 275.00

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Please make checks payable to:

# Texas Association Of Counties

P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Hon. Larry Woolley**  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Member ID: 239456  
Invoice Ref: 338082

**MEETING NAME:** 2023 Legislative Conference  
**MEETING DATE:** Wednesday, August 30, 2023 through Friday, September 1, 2023  
**MEETING LOCATION:** Fairmont Austin Hotel  
101 Red River St.  
Austin, TX 78701

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
In-Person County Registration	1	\$275.00	\$275.00
Continuing Education	1	\$0.00	\$0.00
		<b>Total:</b>	<b>\$275.00</b>

Payment: \$0.00  
**Balance: \$275.00**

**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 338082**  
Bill To ID: 239456

**Balance: \$275.00**

Hon. Larry Woolley  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Amount Enclosed: \_\_\_\_\_

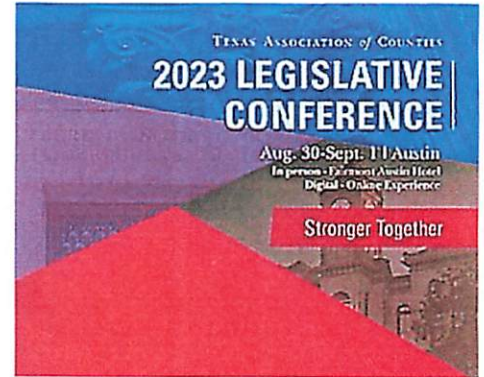
Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

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# AC Legislative Conference

August 30 - September 1, 2023

(in-person or online)  
Fairmont Austin Hotel  
1 Red River St.  
Austin, TX 78701



**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23PANNUAL>)

For more information contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Rachel Kercera \(mailto:rachelk@county.org\)](mailto:rachelk@county.org) at (800) 456-5974.

## Wednesday, Aug. 30

- 8:30 a.m.-5 p.m. Registration and Information Desk Hours (*in-person only*)
- 12 noon-2 p.m. Meet and Greet Exhibitors (*in-person only*)
- 2-4:30 p.m. Opening General Session (*in-person and live online*)
- 4:30-6 p.m. Exhibit Hall Welcome Reception (*in-person only*)
- 5-6:30 p.m. **New Official Networking Event**  
Were you elected or appointed from Nov. 8, 2022-Aug. 30, 2022? If yes, you are invited to attend our first New Official Networking event on Wednesday, Aug. 30. RSVP online when you register. Formal Invitation to follow.

## Thursday, Aug. 31

- 7 a.m.-5 p.m. Registration and Information Desk Hours (*in-person only*)
- 7-7:50 a.m. Breakfast (*in-person only*)
- 8:30-9:05 a.m. Legislative Discussion Sessions (*in-person and live online*)
- 12 p.m.-3 p.m. Exhibit Hall Hours (*in-person only*)  
Open during lunch, noon-1:30 p.m.

- 7:05-9:30 a.m.           **Refreshment Break**  
Virtual attendees visit the TAC Booths
- 7:30-10:35 a.m.           **Legislative Discussion Sessions** (*in-person and live online*)
- 10:35-10:55 a.m.           **Refreshment Break**  
Virtual attendees visit the TAC Booths
- 10:55 a.m.-noon           **Legislative Discussion Sessions** (*in-person and live online*)
- Noon-1:30 p.m.           **Networking Lunch** (*in-person only*)  
Dine with your fellow attendees, then take a tour of the exhibit hall and visit with vendors.
- 1:30-2:35 p.m.           **Legislative Discussion Sessions** (*in-person and live online*)
- 2:35-3 p.m.               **Ice Cream Social Break** (*in-person only*)  
Virtual attendees visit the TAC Booths
- 3-4:30 p.m.               **Meeting of County Affiliate Organizations** (*in-person only*)  
*County associations organize and host a 1.5-hour meeting to discuss legislative issues or association business during the conference*
- 4:30-6 p.m.               **Legislative Reception** (*in-person only*)
- Friday, Sept. 1
- 7-10:30 a.m.               **Registration and Information Desk Hours** (*in-person only*)
- 8:30-9 a.m.               **Breakfast** (*in-person only*)
- 7-10:30 a.m.               **Closing General Session** (*in-person and live online*)

*agenda subject to change*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23PANNUAL)**  
**EventKey=23PANNUAL)**

